

**PHILLIPS CONSERVATION DISTRICT  
2022 TREE ORDER FORM**

1120 HWY 191 S. STE 2  
MALTA, MT 59538  
PH. 406-654-1334 EXT. 3  
phillipsconservationdistrict@gmail.com

**DATE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY,STATE,ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

| NURSERY      | COMMON NAME | SIZE | AGE | NO. | PRICE | COST | S&H (40%) | TOTAL |
|--------------|-------------|------|-----|-----|-------|------|-----------|-------|
|              |             |      |     |     |       |      |           |       |
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|              |             |      |     |     |       |      |           |       |
|              |             |      |     |     |       |      |           |       |
| <b>TOTAL</b> |             |      |     |     |       |      |           |       |

PLEASE INCLUDE CHECK PAYABLE TO THE PHILLIPS CONSERVATION DISTRICT WITH ORDER.  
Orders will only be accepted until April 1, 2022.